

MEETING NOTICE AND AGENDA
MOUNTAIN HOME AQUIFER WORKING GROUP
OF THE
EXPANDED NATURAL RESOURCES LEGISLATIVE INTERIM
COMMITTEE

The Mountain Home Aquifer Working Group of the Expanded Natural Resources Legislative Interim Committee will hold its seventh meeting on:

DATE: November 10, 2004 (Wednesday)
TIME: 9:30 A.M.
PLACE: Mountain Home City Hall Meeting Room
160 South 3rd East
Mountain Home, ID 83647

AGENDA

1. Chairman Representative Bert Stevenson

- ◆ Call to order
- ◆ Approval of minutes October 13, 2004

2. Report on "PAM" study and demonstration project

- ◆ Mountain Home Irrigation District representative

3. Discussion: Mountain Home Aquifer Working Group's draft Report and Recommendations

4. Update on CREP (Conservation Reserve Enhancement Program)

- ◆ Lynn Tominaga, Idaho Ground Water Appropriators

5. Committee Business

- ◆ Future meeting: time and location
- ◆ Expanded Natural Resources Legislative Interim Committee meeting on November 29, 2004
- ◆ Adjournment

Mountain Home Aquifer Working Group Membership

Chairman Representative Bert Stevenson
Representative Doug Jones

Senator Tom Gannon
Representative Pete Nielsen

All notices, agendas and minutes will be posted on the Idaho Legislature's Internet site at <http://www2.state.id.us/legislat/legislat.html>.

Information on other working groups is available at www.idwr.state.id.us/Committee.

If you have any questions, please call *Maureen Ingram* at Legislative Services Office (208) 334-4859.